

# Application Site Plans

## Planning Committee

Tue 3 Mar  
2009  
7.00 pm

Council Chamber  
Town Hall  
Redditch



[www.redditchbc.gov.uk](http://www.redditchbc.gov.uk)

# Access to Information - Your Rights

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The Local Government (Access to Information) Act 1985 widened the rights of press and public to attend Local Authority meetings and to see certain documents. Recently the Freedom of Information Act 2000, has further broadened these rights, and limited exemptions under the 1985 Act.

Your main rights are set out below:-

- Automatic right to attend all formal Council and Committee meetings unless the business would disclose confidential or “exempt” information.
  - Automatic right to inspect agendas and public reports at least five days before the date of the meeting.
  - Automatic right to inspect minutes of the Council and its Committees
- (or summaries of business undertaken in private) for up to six years following a meeting.
- Automatic right to inspect lists of background papers used in the preparation of public reports.
  - Access, on request, to the background papers on which reports are based for a period of up to four years from the date of the meeting.
  - Access to a public register stating the names and addresses and electoral areas of all Councillors with details of the membership of all Committees etc.
- A reasonable number of copies of agendas and reports relating to items to be considered in public must be made available to the public attending meetings of the Council and its Committees etc.
- Access to a list specifying those powers which the Council has delegated to its Officers indicating also the titles of the Officers concerned.
  - Access to a summary of the rights of the public to attend meetings of the Council and its Committees etc. and to inspect and copy documents.
  - In addition, the public now has a right to be present when the Council determines “Key Decisions” unless the business would disclose confidential or “exempt” information.
  - Unless otherwise stated, most items of business before the Executive Committee are Key Decisions.
  - Copies of Agenda Lists are published in advance of the meetings on the Council’s Website:

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**If you have any queries on this Agenda or any of the decisions taken or wish to exercise any of the above rights of access to information, please contact the following:**

**Janice Smyth**

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**Minicom: 595528**

# PLANNING COMMITTEE

Tuesday, 3 March 2009

7.00 pm

Council Chamber Town Hall

## Agenda

### Membership:

Cllrs:	M Chalk (Chair)	W Hartnett
	D Smith (Vice-Chair)	N Hicks
	D Enderby	D Hunt
	J Field	R King

<b>5.</b> <b>Planning Application 2008/342 /FUL - 5 Willow Way, Batchley</b>  (Pages 1 - 2)	To further consider a Planning Application for the erection of a two storey detached dwelling and garage.  Applicant: Abbey and Lyndon  <b>(Batchley Ward)</b>
<b>6.</b> <b>Planning Application 2008/386/FUL - Abbey Hotel, Golf and Countryside Club, Dagnell End Road, Bordesley</b>  (Pages 3 - 4)	To consider a Planning Application for the erection of 25 lodge-style accommodation units, ancillary to the main hotel, with associated landscaping and infrastructure.  Applicant: RSM Leisure Ltd  <b>(Abbey Ward)</b>
<b>7.</b> <b>Planning Application 2009/002/FUL - 56 Hither Green Lane, Bordesley</b>  (Pages 5 - 6)	To consider a Planning Application for the variation of elevations approved under Planning Application 2008/275/FUL, to include ground floor front and rear elevations, side chimney extension and rear side canopy.  Applicant: Mr Nevil Jinks  <b>(Abbey Ward)</b>
<b>8.</b> <b>Planning Application 2009/010/FUL - 1 Claybrook Drive, Matchborough</b>  (Pages 7 - 8)	To consider a Planning Application for the erection of new perimeter fencing, insertion of 5 new windows to south elevation, erection of new substation, external compressor and paper trim compactor.  Applicant: Kalamazoo Secure Solutions  <b>(Matchborough Ward)</b>





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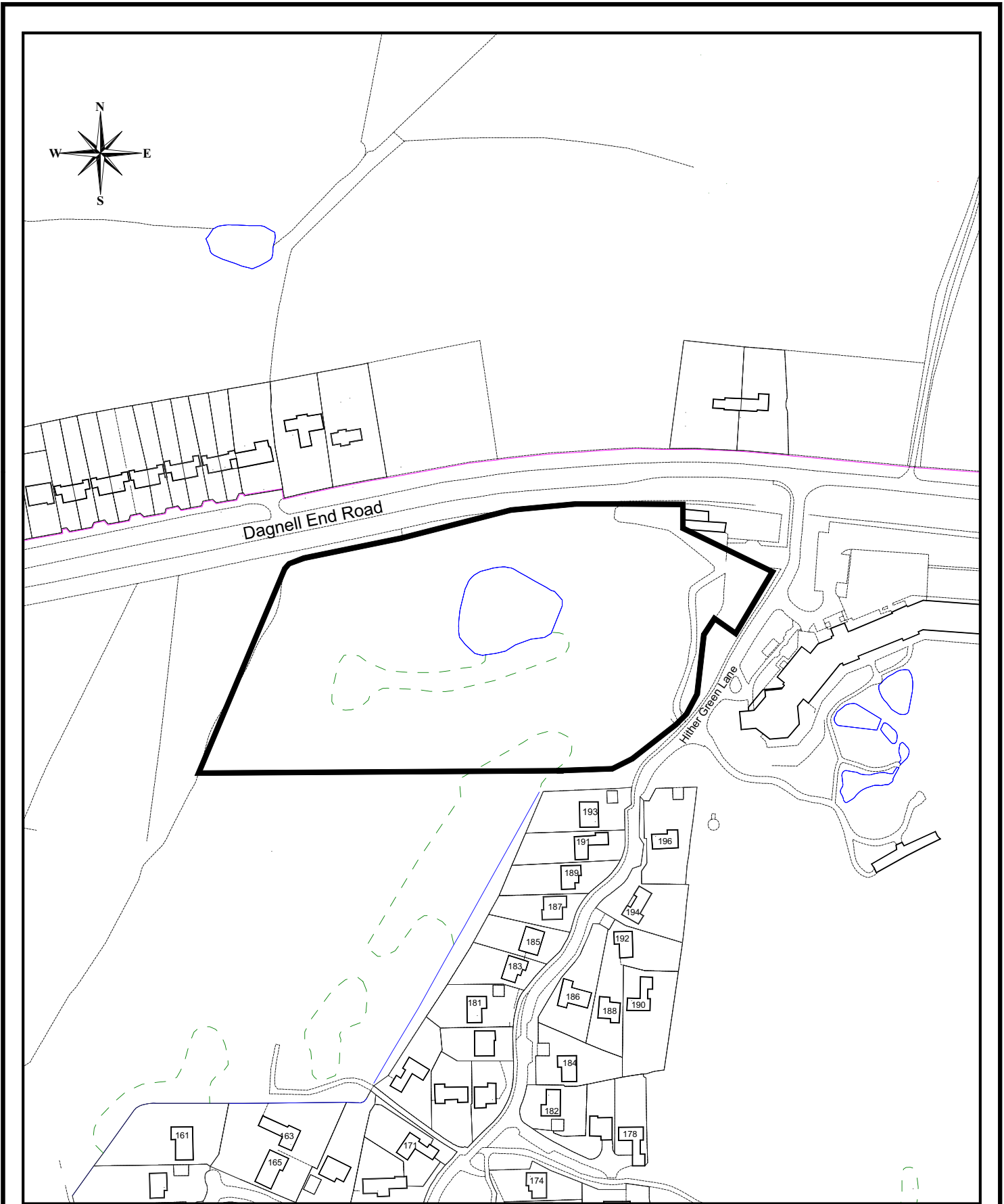
Drawing:

**2008/342**  
**5 Willow Way, Batchley**

Scale: 1:1250

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Project: **2008/386**

Drawn:

Drawing: **Abbey Hotel Golf and Country Club**

Scale: 1/2500

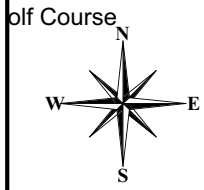
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Project: **2009/002**

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Drawing: **56 Hither Green Lane**

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